PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE
Commissioner for Patents

P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

| INSTRUCTIONS: This appropriate. All further indicated unless correct maintenance fee notifica | form should be used correspondence including below or directed of tions. | for transmitting the ling the Patent, advance the Patent, advance therwise in Block 1, b | ISSUE FEE and PUBLICA ce orders and notification of by (a) specifying a new con | TION FEE (if requirements of the second entry and t | uired). B will be i s; and/or | Blocks 1 through 5 sh mailed to the current (b) indicating a sepa | ould be completed where correspondence address as rate "FEE ADDRESS" for | |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPOND | Ý Fo | ee(s) Transmittal. The pers. Each additions | nis certifi al paper. | icate cannot be used for | r domestic mailings of the or any other accompanying at or formal drawing, must | | | |
| 46670 | 7590 07/26 | 5/2006 | 116 | | | - | | |
| TWO EMBARO EIGHTH FLOO | AND TOWNSEN CADERO CENTER R CO, CA 94111-383 | | VLLP I | hereby certify that the states Postal Service of the Mainsmitted to the USF | rtificate his Fee(s with suff il Stop 1 PTO (57) | of Mailing or Transr) Transmittal is being ficient postage for first ISSUE FEE address (1) 273-2885, on the date of the property of the prope | nission deposited with the United t class mail in an envelope above, or being facsimile te indicated below. | |
| SAN PRANCIS | CO, CA 94111-363 | | Cindy L. Morton | | | (Depositor's name) | | |
| | | | | Cindyo | 1 1 | 20ston | (Signature) | |
| | | | L | October 2 | 5, 20 | 006 | (Date) | |
| APPLICATION NO. FILING DATE | | | FIRST NAMED INVENTO | OR ATTORNEY DOCKET NO. | | | CONFIRMATION NO. | |
| 09/558,900 04/26/2000 | | Tom R. Vandermeijde | Fom R. Vandermeijden UWP1P029 | | 1580 | | | |
| TITLE OF INVENTION | : CONSTRAINED KEY | BOARD DISAMBIO | GUATION USING VOICE F | ECOGNITION | | | | |
| | | | | | | | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUI | PREV. PAID ISSU | JE FEE | TOTAL FEE(S) DUE | DATE DUE | |
| nonprovisional | NO | \$1400 | \$0 | \$0 | | \$1400 | 10/26/2006 | |
| EXAMINER | | ART UNIT | CLASS-SUBCLASS | 7 | | | | |
| ABEBE, DANIEL DEMELASH | | 2626 | 704-275000 | | | | | |
| 1. Change of corresponde | ence address or indicatio | n of "Fee Address" (3 | 2. For printing on the | patent front page, li | ist | TOWNSE | ND AND TOWNSEND | |
| CFR 1.363). ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. | | | 2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, | | | | | |
| "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Custome Number is required. | | | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed. | | | | | |
| 3. ASSIGNEE NAME A | ND RESIDENCE DATA | A TO BE PRINTED O | ON THE PATENT (print or t | ype) | | | | |
| PLEASE NOTE: Unl recordation as set forth | ess an assignee is ident h in 37 CFR 3.11. Comp | ified below, no assign pletion of this form is | nee data will appear on the NOT a substitute for filing a | patent. If an assign n assignment. | nee is ide | entified below, the do | cument has been filed for | |
| (A) NAME OF ASSIGNEE (B) RESIDENCE: (CITY and STATE OR COUNTRY) | | | | | | | | |
| Openwave Systems Inc. Redwood City, California | | | | | | | | |
| Please check the appropri | iate assignee category or | categories (will not b | pe printed on the patent): | Individual 🖫 C | orporatio | on or other private grou | up entity Government | |
| 4a. The following fee(s) a | are submitted: | | 4b. Payment of Fee(s): (Pl | | ny previ | iously paid issue fee s | hown above) | |
| | o small entity discount p | | Payment by credit card. Form PTO-2038 is attached. | | | | | |
| Advance Order - # of Copies | | | The Director is here | The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 20-1430 (enclose an extra copy of this form). | | | | |
| 5. Change in Entity Stat | tus (from status indicated | d above) | | | | | | |
| * * | s SMALL ENTITY statu | | ☐ b. Applicant is no lo | | | | | |
| NOTE: The Issue Fee and interest as shown by the r | d Publication Fee (if requeecords of the United Sta | uired) will not be acce tes Patent and Traden | epted from anyone other than nark Office. | the applicant; a reg | istered a | ttorney or agent; or the | assignee or other party in | |
| Authorized Signature | AAA | M | | Date Oct | tober | 25, 2006 | | |
| Typed or printed name <u>Alan D. Minsk</u> | | | | Registration N | No | 35,956 | | |
| This collection of information application. Confident submitting the completed | ation is required by 37 Ciality is governed by 35 | FR 1.311. The inform U.S.C. 122 and 37 C USPTO. Time will y | nation is required to obtain or FR 1.14. This collection is e | retain a benefit by t stimated to take 12 ividual case. Any co | the publi minutes | c which is to file (and to complete, including on the amount of time | by the USPTO to process) gathering, preparing, and e you require to complete | |

this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandra, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandra, Virginia 22313-1450.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.